

Registration Form

PLEASE PRINT CLEARLY

| Name: | | Age: | | |
|---|--|---|---|--|
| Street Address: | | Neighborhood: | Zip Code: | |
| Organization/School: | | | | |
| Home Phone: | Cell Phone: | Email: | | |
| EMERGENCY CONTACT | | | | |
| In case of emergency please contact: | | Phone: | | |
| Relationship to minor: | | | | |
| Allergies: | | | | |
| against the City of Boston, Boston Centers this program, for any and all damages or in I attest that the applicant is sufficiently i administered first aid and to be treated by attention may be given at a local hospital at to be interviewed or photographed by the in its publications and press releases. I unpick up my child. | juries suffered by the part in condition for safe part an emergency medical te and transportation to a Bo media and for Boston Cer | icipant during the 2015 BC icipation in this program. chnician-paramedic, nurse eston hospital is authorized ters for Youth & Families to | YF Healthy Girls 101 Series. I give consent for my child to be or physician. Any follow up medical I. I hereby give consent for my child to use your/your child's photograph | |
| Signature of Participant: | | D | ate: | |
| Signature of Parent/ Guardian: | | Di | ate: | |
| SESSIONS on SATURDAYS 12pm-2p | m | | | |
| Please check boxes that you will attend | l: | | | |
| ☐ March 7 -Healthy Relationships | ☐ March 21 - Fresh | Scents | | |
| ☐ March 14 - Nutrition | ☐ March 28 - Zumb | ра | | |
| Ple | ease return by Frida | ay, February 27th | | |
| Michelle 617-635 | 5-5146 or fax 617-63 | 85-1280 (Monday-Fri | day 1p-9p) | |

email: michelle.brooks@boston.gov



